

0011122554

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHILLIP JOHNSON AND BETTY JOHNSON JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of JANUARY A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 0010068127 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ED MAGGIO hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 29th day of NOVEMBER, 2001.

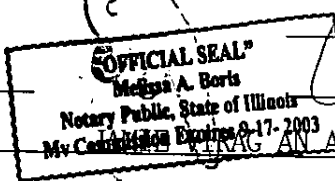
By ED MAGGIO Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, MELISSA A. BORIS in and for said County in the State aforesaid, DO HEREBY CERTIFY That ED MAGGIO personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 29th day of NOVEMBER, 2001

My Commission expires 9/17/03



MELISSA A. BORIS Notary Public

This instrument prepared by AN AGENT OF AGE (Name)

of 3200 W 159th ST UNIT B MARKHAM, IL 60426 Illinois (Address)

UNOFFICIAL COPY

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AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

Property of Cook County Clerk's Office

NOTARIAL PUBLIC
NOTARY PUBLIC
NOTARY PUBLIC

UNOFFICIAL COPY

LOT 6 IN BLOCK 3, IN LANCASTER HIGHLANDS UNIT #1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID 1/4 SECTION, THENCE NORTH 89 DEGREES 49 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4, THE POINT OF BEGINNING; THENCE CONTINUING ALONG LAST DESCRIBED COURSE 290.00 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 20 SECONDS EAST, 329.54 FEET; THENCE SOUTH 11 DEGREES 47 MINUTES 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES 57 MINUTES 19 SECONDS EAST, 59.77 FEET; THENCE SOUTH 31 DEGREES 54 MINUTES 39 SECONDS, EAST 59.96 FEET; THENCE SOUTH 43 DEGREES 53 MINUTES 01 SECONDS, EAST 133.42 FEET; THENCE SOUTH 46 DEGREES 06 MINUTES 59 SECONDS WEST 115.00 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 27 SECONDS WEST 60.00 FEET; THENCE SOUTH 46 DEGREES 06 MINUTES 59 SECONDS WEST, 140.00 FEET; THENCE SOUTH 66 DEGREES 12 MINUTES 43 SECONDS WEST 43.74 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS WEST 700.22 FEET, MORE OR LESS, TO THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 29, THENCE NORTH 0 DEGREES 0 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 579.85 FEET; TO THE SOUTH LINE OF THE NORTH 300 FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4 THENCE NORTH 89 DEGREES 49 MINUTES 40 SECONDS EAST, 495 FEET, TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 0 DEGREES 0 MINUTES 09 SECONDS EAST 300 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO PLAT OF SAID LANCASTER HIGHLANDS UNIT #1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967, AS DOCUMENT NUMBER 2333908.

SUBJECT TO: Building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements where serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

PIN: 28-29-105-000
 Prop HAD: 6319 Arcadia Dr
 Tinley Park, IL 60477