

UNOFFICIAL COPY

Loan #: 01070374

Prepared By:

PREPARED BY:

ROBERT C. LARSON
577 LAMONT RD.
ELMHURST, IL 60120
630-617-7000



001122794

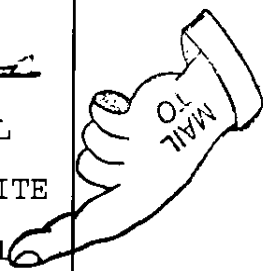
When Recorded, Mail to:

MORTGAGE USA FINANCIAL
INC.
THREE POINTE DRIVE SUITE
310
BREA, CALIFORNIA 92821

When Recorded, Mail and Return To:

Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60120

4557138



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01070374

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *** SEE ATTACHED ADDENDUM

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2001 executed by EDWARD BEA, A SINGLE MAN

to MORTGAGE USA FINANCIAL INC., CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is THREE POINTE DRIVE, SUITE 310, BREA, CALIFORNIA
92821 and recorded as Document No. 0010754127*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 35, 36, AND 37 IN BLOCK '4 IN CROISSANT PARK MARHAM NINTH
ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 28-14-425-019-0000

**recorded on 08-16-2001*

P.I.N.: 28-14-425-019-0000

Commonly known as: 15812 SOUTH SAINT LOUIS, MARKHAM, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

MORTGAGE USA FINANCIAL INC.,
CORPORATION

On AUGUST 6, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared RENEE L. MASSEY, CEO
known to me to be the

By: RENEE L. MASSEY, CEO

Its:

Patrick D. Bova

By: PATRICK D. BOVA, PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

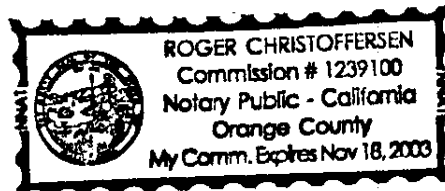
Witness: SANDY SOMMERS

Notary Public

[Signature]

County,

My commission Expires: 11/18/03 Orange

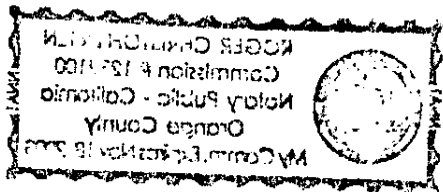


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11 2025 10:10 AM
\$5.00

Property of Cook County Clerk's Office



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 **ADDENDUM**

**Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)**

Mers#: 1000460-000 4557138-1
Ph#: 1-888-679-6377

Property of Cook County Clerk's Office