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Re: McCAIN

LEGAL DESCRIPTION

. UNIT NUMBER 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING
. DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS
. PARCEL) LOT 1 (EXCEPT THE NORTH 171 FEET THEREOF), AND ALL OF
. LOTS 4 AND 5 AND THE NORTH 25 FEET OF LOT 8 IN BLOCK 1 IN EGAN-
. DALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SW QUARTER
. OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIN-
. CIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
. AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY THE EX-
. CHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION,
. AS TRUSTEE UNDER TRUST AGREEMENT DATED 12\11\65 KNOWN AS TRUST
. NUMBER 19143, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
. COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19801123; TOGETHER WITH
. AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
. COUNTY, ILLINOIS

SAID PROPERTY IS COMMONLY KNOWN AS: 1145 E. Hyde Park Blvd.
Chicago, IL 60615

PERMANENT TAX NO.: 20-11-305-016-1001

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603