COOK COUNTY FICIAL CO0111122954

2001-11-30 08:55:46

Cook County Recorder

0011122954

LAURA REYES 343806 Page 1 of 2

## RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

## **DEED OF RELEASE**

| (Corporation)   |
|---|
| Prepared by:  |
| _CITIFINANCIAL_SERVICES,_INC  |
| _87.05_W_95TH_STREET  |
| HICKORY HILLS IL 60487  |
| _(7.08)_430-452(  |
| This Deed of Rolease Witnesseth, That <u>CITIFINANCIAL SERVICES</u> , INC.,   |
| FORMERLY KNOWN_AS_COMJERCIAL_CREDIT_LOANS, INC.   |
| a Corporation, organized and existing under the laws of the State ofDELAWARE,   |
| and having its principal place of business in County,   |
| , owner and holder of the note evidencing the debt secured by mortgage  |
| executed byLAURA_REYES  |
|   |
| dated <u>SEPTEMBER 4TH</u> , 2001, and recurated <u>SEPTEMBER 5TH</u> 2001, in the office of  |
| theRECORDERofCOOK,ILLINOIS, under Document NoofCounty) at Page, for value received, does hereby   |
| release in full from the lien and effect of said mortgage or deed of trust the following property   |
|   |
| LOT 6 IN BLOCK 58 IN F.K. BARTLETT'S THIRD ADDITION TO  |
| GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART  |
| OF THE EAST HALF OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST                                       |
| OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, (EXCEPT THAT   |
| PART OF THE NORTH THREE QUARTERS OF EAST QUARTE OF NORTH EAST   |
| QUARTER OF SAID SECTION 17), LYING EAST OF SAID RICHT OF WAY  |
| OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, 1111NOIS.  |
|   |
|   |
| WHICH HAS THE ADDRESS OF 5815 W 59TH STREET, CHICAGO, ILLINOIS 60638  |
| , , , , , , , , , , , , , , , , , , ,   |
| Property Identification Number: 19-17-403-005   |
| In Milance Milance Alan   |
| In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this are 26 TH, and a void NOVEMBER 2001 |
| Tric.   |
|   |
| By Branch Manager   |
| Dianch Wahager  |

## **CORPORATION ACKNOWLEDGEMENT**

| State of  | )   |
|---|---|
| County of DUPAGE  | }ss.  |
| 000   |   |
| On this25TH _ day of  | NOVEMBER , 2001 A.D., before me, appeared                       |
| TED_KONIUS ZYK  | to me personally known, who being by me                         |
| duly sworn, did say that she/hc is the COMMERCIAL CREDIT LOANS, 12.C. | Branch Manager of CITIFINANCIAL SERVICES, INC., F/K/A           |
| the seal affixed to the foregoing in str                              | rulnent is the corporate seal of said corporation and that said |
| instrument was signed and sealed                                      | in behalf of said corporation by authority of its Board of      |
| Directors, and said authorized represe                                | entative acknowledged said instrument to be the free act and    |
| deed of said corporation.   | site of device act and instrument to be the free act and        |
| In Witness Whereof, I have hereu                                      | unto set my rand and affixed my notarial seal at my office in   |
| COUK  | ILLINOIS  |
| (County)  | (State)   |
| My Commission Expires: _2/29/04                                       | Notary Public for said County and State                         |

OFFICIAL SEAL
SUZANNE HIRSCHBOECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 32/19/04