## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0613048415 0011123071

7044/0044 83 003 Page 1 of 2 **2001-11-30 09:42:27** Cook County Recorder 23.50

DRAFTED BY:
Keomany Ngem
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0011123071

After Recording Mail To: Daniel J Clinton 111 W Maple Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL J CLINION. A SINGLE PERSON

as Mortgagor, and recorded on 3-1-01 as document number 0010166374 in the Recorder's Office of COOK County, held by ABN AMRO MORTCAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 111 W Maple, Chicago IL 60610

PIN Number 17044220391218 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 24, 2001

ABN-AMRO Mortgage Group, Inc.

SIICVVI RA

SUSAN E BROWN

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 24, 2001 by SUSAN E BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 S91

JANE L. SCHAYES Notary Public, Oakland County, Michigan My Commission Expires December 2, 2005

ATM

## UNOFFICIAL COPY 1123071 Page 2 of

PARCEL 1:

UNIT NO. 1611 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAYS SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGEHTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PATCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

DIO 17-04-422-039+1218