

UNOFFICIAL COPY

0011123097

7044/0070 83 003 Page 1 of 3
2001-11-30 10:02:34
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011123097

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF591)

When Recorded Mail To:

HOWARD BENASHER

108 NORTH DREW COURT

PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 4619902

LPS #: 213535

Bin #: 11-08-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trust Administrator hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 11/03/1997 made and executed by HOWARD D BENASHER and MARILYN A DOLENDI,
HUSBAND AND WIFE to secure payment of the principal sum of \$275100 Dollars and
interest to NORWEST MORTGAGE ,INC in the County of COOK and State of IL
Recorded: 11/28/1997 as Instrument #: 97889347 in Book: -- on Page: -- (Re-
Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 02-16-412-005

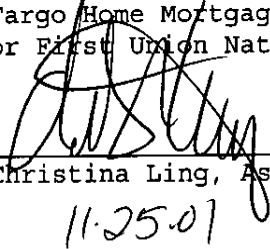
Property Address: 108N DREW COURT, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 8, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In
Fact For First Union National Bank, as Trust Administrator as Mortgagee

BY


Christina Ling, Asst. Vice President

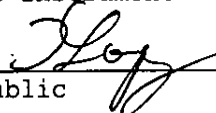
11.25.01

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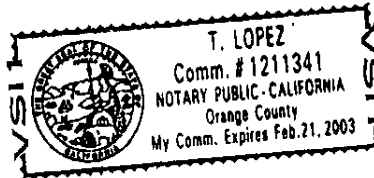
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STATE OF CA
COUNTY OF ORANGE

ON November 8, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois.doc 10/31/2001
(MIN #:)
11/30/2001\11/25/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 4619902 LPS#: 213535 Bin #: 11-08-01A

THAT PART OF LOT 2 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS, IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRST PRINCIPLE MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE S-1-21-12W ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 39.19 FEET; THENCE S88-38-52-E, A DISTANCE OF 103.15 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, BEING A NONTANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 46,000 FEET, THENCE NORTHEASTERLY ALONG THE EAST LINE OF SAID LOT 2 BEING A CURVED LINE CONCAVE TO THE EAST, HAVING A RADIUS OF 46,000 FEET, AN ARC DISTANCE OF 64.61 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE N-88-12-13W ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 148.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office