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hument Prepared By: SHARON BROCK

7044/0086 83 003 Page 1 of 2001-11-30 10:20:16 Cook County Recorder 23.50

When Recorded Mail To: NATIONAL CITY BANK CONSUMER LOAN SERVICES PO BOX 5570 CLEVELAND OH 44197-1201

COOK COUNTY RECORDER **EUGENE** "GENE" MOORE **MARKHAM OFFICE**



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and p. consideration thereof, does hereby cancel and discharge said mortgage.

04 C

Original Mortgagor: DAVIC C STROMBERG AND CHARLENE R STROMBERT

Original Mortgagee: NATIONAL CATY BANK

Dated: MAY 30, 2001

Date Recorded: JUNE 27, 2001

Book:

Page:

Document/Instrument #: 0010566065

Property Address: 16948 S PARK AVE, SOUTH HOLLAND, JLJ INOIS, 60473

Pin #: 29-22-308-035 PT-01-31051A

Legal Description: County: COOK

IN WITNESS WHEREOF, NATIONAL CITY BANK, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 17, 2001

State of Ohio County of Cuyahoga

Title: CONSUMER LENDING OFFICER

Before me, the undersigned, a Notary Public in and for said county, this 17 day of OCTOBER 2001

Personally appeared TAMMY WEBSER CONSUMER LENDING officer of National City Bank and acknowledged the execution of the above satisfaction.

CYNTHIA C. CASTER, Notary Public State of Ohio, Cuyahoga County My Commission Expires June 6, 2005

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Commitment No. 01-31051

NORTH 20 FEET THEREOF) IN SOUTH
BERG'S SUBDIVISION OF SECTION 22 ALL
EAST OF THE THIRD PRINCIPAL MERIDIAN
MENT 16243614

29-22-308-033 LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA, A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955 AS DOCUMENT 16243614