

UNOFFICIAL COPY 001123663

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2001-11-30 09:43:16
Cook County Recorder 25.50



001123663

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink, 10 S. Vail Avenue, Arlington Heights, Illinois 60005
When recorded return to Jennifer L. Engelking, 10 S. Vail Avenue, Arlington Heights, Illinois 60005

RELEASE OF MORTGAGE

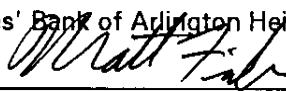
The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by LASALLE BANK, N.A. as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on July 2, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 9, 2001, in the Cook County Recorder for COOK County, Illinois and is indexed as Document Number 0010727297. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 60 S. DEE ROAD, #60E, PARK RIDGE, Illinois 60068 and legally described as:

SEE THE ATTACHED "EXHIBIT A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

The Peoples' Bank of Arlington Heights


Matthew M. Fink, Loan Officer

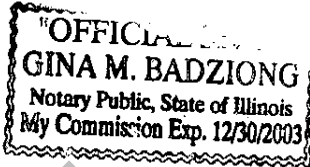
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ACKNOWLEDGMENT.

(Lender Acknowledgment)

County McHenry OF McHenry State Illinois OF Illinois ss.
This instrument was acknowledged before me this 3 day of October, 2001
by Matthew M. Fink -- Loan Officer of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation.

My commission expires: 12/30/03



Gina M. Badziong
(Notary Public)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A"**

UNIT NUMBER 60 "E" IN FOREST EDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART 1 IN FOREST EDGE SUBDIVISION OF LOT 1 IN MCCABE'S DEE ROAD
SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED MAY 17, 1976 AS DOCUMENT
2871930 AND THE SOUTH 114 FEET OF THE NORTH 521.5 FEET OF THE EASTERLY
267.3 FEET OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR
PUBLIC RAILWAY), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR-3444070, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PIN NO. 09-34-101-038-1010

County of Cook County Clerk's Office