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# UNOFFICIAL COPY

POWER OF ATTORNEY

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KNOW ALL MEN BY THESE PRESENTS that MARIO E. CARVALIAT BOUCIEGUEZ has made, constituted and appointed, and B PRESENTS does make, constitute and appoint DAVID PEREZ of ( 0011123708 Illinois, his true and lawful ATTORNEY for his and in his name, place and stead to consummate the sale of real estate located at Unit 12F, 3410 North Lake Shore Drive, Chicago, Illinois, legally described as follows:

## SEE EXHIBIT A, ATTACHED

Permanent 1ndex No. 14-21-307-052-1204

and to make and execute all documents necessary to consummate the transaction and giving and granting DAVID PEREZ said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done to carry out the purposes for which this Power is granted, as fully, to all intents and purposes, as the might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be cone by virtue hereof, including the execution of mortgage and loan documents.

IN TESTIMONY WHEREOF, MARIO E. CARVAJAL-BOUCIEGUEZ, hereunto set his hand and seal this 2/ day of November, 2001.

MARIO E. CARVAJAL-BOUCIEGUEZ

STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, Rose Zivat , a Notary Public in and for, and residing in the said County, in the State ercresaid, DO HEREBY CERTIFY that MARIO E. CARVAJAL-BOUCIEGUEZ personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this alst day of November, 2001.

Prepared by : Wall to: DONALD W DEVITT
ZOS W WASHINGTO #1012 CH60 60606

#### LEGAL DESCRIPTION

#### PARCEL A:

UNIT 12F IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOT 3 IN WESTERLY OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A 3UBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS PY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE RIGHT TO THE USE OF P-85, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.