UNOFFICIAL COPY23895

2001-11-30 11:31:03 Cook County Recorder

Recording Requested By: T.D. SERVICE COMPANY

And When Ferrided Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100010980000332394 PHONE#: (800) 435-7587

Loan#: 15964373 RLS#. 1747220

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN V. DANIELS, AS TRUSTEI UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1992 AND KNOWN AS THE DANIELS REVOCABLE TRUST

Original Mortgagee: FIRST FRDERAL SAVINGS BANK OF LARRINGTON

Mortgage Dated: JANUARY 11, 1996 Recorded on: JANUARY 29, .1996

as Instrument No. 96-074928 in Book No.

Property Address: 502 E RUSSELL ST, BARRINGTON IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-01-201-048-0000

Legal Description: THE WEST 66 FEET OF THE WEST 132 FEET OF BLOCK 1 IN LANDWER'S ADDITION TO BARRINGTON BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF A LINE DRAWN PARALLEL WITH AND DISTANT 106 FEET SOUTHEASTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF THE MOST NORTHERLY OR EAST BOUND MAIN TRACK OF THE CHICAGO, NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

Assistant Secretary

State of CLIFORNIA County of ORANGE

On OCTOBER 30, 2001 before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory cvidence) to be the person(s) whose name(s) is/are subscribed to the within its rument and acknowledged to me that he/she/they executed the same in his/nfr/their authorized capacity(ies) and that by his/her/their signature(s) or the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand and official seal

_(Notary_Name):-Andrea Ambriz

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC-CALIFORNIA ≤ ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 East Lirst Street, Suite 300 Santa Ana, CA Cortico Office TONY VASQUEZ