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2001-11-30 10:53:38
Cook County Recorder 43.50

LOAN NUMBER 0000853244

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**



KNOW ALL MEN BY THESE PRESENTS, That CITYSCAPE CORPORATION, 1111 WILCREST GREEN, SUITE 250, HOUSTON, TEXAS 77042, of the County of HARRIS and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **THOMAS W. GOGA AND BARBARA A. GOGA, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 27th day of JANUARY 27, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No.97093125. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 117 IN FREDERICK H. BARTLETT'S 8TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-32-421-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

ADDRESS OF PREMISES: 8630 S. MAYFIELD AVENUE, BURBANK, ILLINOIS 60459

WITNESS my hand and seal this 1st day of November, 2001.

CITYSCAPE CORPORATION
CITYSCAPE MORTGAGE CORPORATION

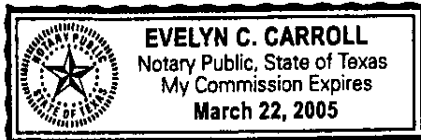
Patsy R. Jones
PATSY R. JONES, VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

} SS.

I, EVELYN C. CARROLL, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PATSY R. JONES personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that PATSY R. JONES signed, sealed and delivered the said instrument as the free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of November, 2001.



Evelyn Carroll
Notary Public

PREPARED BY Z.B. JOHNSON, CITYSCAPE CORPORATION, 11111 WILCREST GREEN, SUITE 250, HOUSTON, TEXAS 77042

Mail to : Thomas Goga
8630 S. Mayfield Ave.
Burbank, IL 60459

Send to

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 83052
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