UNOFFICIAL C 92/57/02/56 45 801 Page 1 of 2001-11-30 10:43:09

Cook County Recorder

43.00

ILLINOIS

Mortgage # 459879-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a censis mortgage executed by DAVID S. CHO AND HEA YOUN LEE, HUSBAND AND WIFE

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 18TH day of AUGUST 2000, crilling for \$98,425.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00645759, to the premises therein described as follows, to-wit:

9009 GOLF ROAD #9G DES PLAINES IL 60213

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN', INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 18TH day of OCTOBER, 2001.

ce Company, Inc. A/K/A EMIGRANT S EMIGRANT INDUSTRIAL SAVINGS BANK

ATTEST: Velma George, Asst

ØF NEW YORK)

COUNTY OF NEW YORK)

I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 18TH day of OCTOBER, 2001.

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017

WENDY ALFORD NOTARY PUBLIC, State of New York No. 31-4699245 Qualified in New York County Commission Expires April 30, 2003

BOX 333-C1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY00645759



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5017818 NWA

STREET ADDRESS: 9009 GOLF ROAD

#9G

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-207-037-1153

LEGAL DESCRIPTION:

UNIT 9009-9G IN GOLF TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTIO'. 1; TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF TFF NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF 1HF NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450 FEET, THINCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET, TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEFST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR 3070205 AND AS AMENDED FROM TIME, TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS. S. COUNTY CIENTS OFFICE