

UNOFFICIAL COPY

001125189

02/17/01 18 001 Page 1 of 3
2001-11-30 10:52:50
Cook County Recorder 25.00



Handwritten notes on the left margin: 'n/c', 'SBS', 'NO', 'Washburn', '120105555'

LOAN NO. 11126236

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**, a certain Mortgage dated **NOVEMBER 20, 2001**, made and executed by **JOHN P. PHILLIPS, AN UNMARRIED MAN**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: _____
Property Address: **1622 W. ONTARIO STREET UNIT A, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of **THREE HUNDRED SIXTY-FOUR THOUSAND ONE HUNDRED TWENTY-TWO AND 00/100** (\$ **364,122.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **11125188**) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-20-01

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

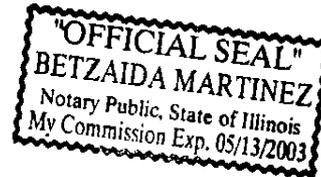
COUNTY OF COOK

On Nov. 20, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 20th day of Nov., 2001.



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STREET ADDRESS: 1622 W ONTARIO STREET UNIT A

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-07-215-034-,035

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2E IN THE 1622-1624 WEST ONTARIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 AND 34 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011042857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011042857.

Property of Cook County Clerk's Office

11125189