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2001-11-30 11:26:36  
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED  
MAIL TO: Alvin Reed  
AKRIVI STEEL  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000011809977

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL G. HEMLINIAK, AN UNMARRIED MAN

Beneficiary: LENDEX, INC.

Date of Deed: July 17, 2000  
Date Recorded : July 31, 2000  
Book : NA  
Volume: NA  
Tax ID: 12283070110000

Page: NA  
Image: NA

Document: 00576711  
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2449 DORA ST  
and recorded in the records of COOK

, FRANKLIN PARK IL 60131  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 8, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



C.T.I./W  
All 7962208  
21101668

*Michelle Ford*

MICHELLE R. FORD  
REAL ESTATE OFFICER

BOX 333-CTT

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2025 03 20 10:00 AM

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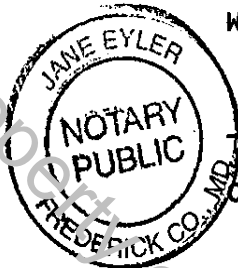
STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this November 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES November 1, 2005

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01/20/2017

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## SCHEDULE "A"

LOT 11 IN BLOCK 5 IN UNIT NO.2 IN WESTBROOK PARK ESTATES, BEING A  
SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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