

Prepared By:

UNOFFICIAL COPY

0011125336

9273/0003 20 001 Page 1 of 2
2001-11-30 09:02:26
Cook County Recorder 23.50

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

187593 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-37444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

3 per

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2001
executed by ALEKSANDAR J. PERIC, MARRIED AND
JULIE PERIC, MARRIED

0011125335

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1818 AVALON DRIVE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On NOVEMBER 8, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: *ALE PERIC*
Its: *ALE PERIC*

STATEMART TITLE OF ILLINOIS
2 NORTH STATE STREET, SUITE 1818
CHICAGO, IL 60606

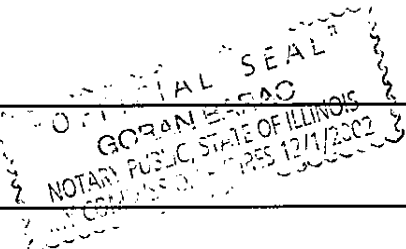
known to me to be the *Alex Peric*
and *Alex Peric*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
County,

By:
Its:

Witness:



My Commission Expires 12/11/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

03-23-105-005

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-45-37444

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SCHEDULE A
ALTA Commitment
File No.: 187593

11125336

LEGAL DESCRIPTION

Lot 70 in Avalon Sienna Unit 4, being a subdivision of part of the Northwest Quarter and the Northeast Quarter of Section 23, Township 42 north, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1996 as document 96669981, in Cook County, Illinois.

PIN# 03-23-105105

Property of Cook County Clerk's Office