

UNOFFICIAL COPY

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9210/0043 53 001 Page 1 of 2
2001-11-30 10:25:13
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:982003610



The undersigned certifies that it is the present owner of a mortgage made by **SUNSET VILLAGE LIMITED PARTNERSHIP** to **FIRST SECURITY COMMERCIAL MORTGAGE** bearing the date 09/16/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-709580. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2450 WAUKEGAN ROAD GLENVIEW, IL 60661
PIN# 04-23-300-004-0000; 04-23-302
04-23-401-003-0000

dated 10/17/01

LaSalle National Bank, as Trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc., Mortgage Pass-Through Certificates Series 1997 C-1, without recourse By: GMAC Commercial Mortgage as Master Servicer

By:

[Signature]
Richard Joe
Senior Vice President

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY
The foregoing instrument was acknowledged before me on 10/17/01 by *Richard Joe* the Senior Vice President of LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GMAC COMMERCIAL MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1997 C-1, WITHOUT RECOURSE BY: GMAC COMMERCIAL MORTGAGE AS MASTER SERVICER on behalf of said CORPORATION.

[Signature]
Notary Public/Commission expires:

Notarial Seal
Michael P. Gerdy, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Sept. 24, 2005
Member, Pennsylvania Association of Notaries

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GMRCN MQ 119MQ EH

S-Y
P-2
S-
M-Y
Jm

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 23, 1320 FEET EAST OF THE WEST LINE OF SAID SECTION 23; THENCE EAST 8.91 FEET, THENCE NORTH 65 FEET MORE OR LESS, TO THE CENTER LINE OF RIVER; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID RIVER TO A POINT IN THE SOUTH LINE OF JOHN STOLL'S LAND 2045.20 FEET WEST OF THE CENTER LINE OF WAUKEGAN ROAD, AS MEASURED ALONG SAID SOUTH LINE OF JOHN STOLL'S LAND; THENCE EAST ALONG SAID SOUTH LINE OF JOHN STOLL'S LAND 2045.20 FEET TO SAID CENTER LINE OF WAUKEGAN ROAD; THENCE SOUTHERLY ALONG SAID CENTER LINE OF WAUKEGAN ROAD 431 FEET; THENCE WEST IN A STRAIGHT LINE, 1837.63 FEET, MORE OR LESS, TO A POINT 82.84 FEET SOUTH OF THE PLACE OF BEGINNING, AND 1320 FEET EAST OF SAID WEST LINE OF SAID SECTION 23; THENCE NORTH 82.84 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART LYING EASTERLY OF THE WESTERLY LINE OF WAUKEGAN ROAD SHOWN AS DOCUMENT NUMBER 88178434, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 30 AND 31 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 30 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 255.46 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING NORTH OF THE NORTH LINE OF THE SOUTH 408.91 FEET OF SAID LOT 30, EXCEPT THAT PART LYING EASTERLY OF THE WESTERLY LINE OF WAUKEGAN ROAD AS WIDENED PER DOCUMENT NO. 88178434, IN COOK COUNTY, ILLINOIS, AND EXCEPTING FROM THE FIRST ABOVE DESCRIBED PREMISES, THAT PART THEREOF, IF ANY, FALLING WITHIN THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23 AFORESAID, IN COOK COUNTY, ILLINOIS.

SALES LOT

THAT PART OF LOTS 30 AND 31 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 30 IN SAID COUNTY CLERK'S DIVISION AND PASSING THROUGH A POINT ON SAID SOUTH LINE 255.46 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING NORTH OF A LINE 408.91 FEET NORTH OF THE SAID SOUTH LINE OF LOT 30 EXCEPT THAT PART LYING EASTERLY OF THE WESTERLY LINE OF WAUKEGAN ROAD AS WIDENED PER DOCUMENT NO. 88178434 IN COOK COUNTY, ILLINOIS.

RONNIES RESTAURANT

THAT PART OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 30 WITH THE CENTER LINE OF WAUKEGAN ROAD THENCE WEST ALONG SAID SOUTH LINE 300 FEET THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE 92 FEET THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE TO THE CENTER LINE OF WAUKEGAN ROAD THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART LYING EASTERLY OF THE WESTERLY LINE OF WAUKEGAN ROAD AS WIDENED PER DOCUMENT NO. 88178434 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS: 04-23-300-004-0000; 04-23-302-004-0000 AND 04-23-401-003-0000
COMMONLY KNOWN AS 2450 WAUKEGAN ROAD, GLENVIEW, ILLINOIS

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