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0011125797

Loan #: 9529307  
Prepared By:

97470041 30 001 Page 1 of 1  
2001-11-30 09:43:08  
Cook County Recorder 23.50



0011125797

When Recorded Mail To:  
FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9529307

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 2001 executed by VIDYUT D. DESAI AND PRITI V. DESAI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657 and recorded as Document No. \_\_\_\_\_, by the County COOK

0011125798

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 50 IN MOEHLING FARMS SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997, AS DOCUMENT NO. 97474991, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 09-07-425-012

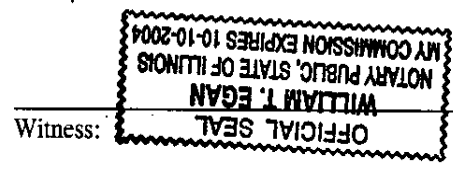
P.I.N.: 09-07-425-012  
Commonly known as: 760 MEADOW DRIVE, DES PLAINES, ILLINOIS 60016  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On NOVEMBER 15, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOHN MENDOTA  
Its: PRESIDENT



Witness:

Notary Public   
County, COOK  
My commission Expires: 10/10/04



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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/2013 BY 60322  
UCBAW/STP