

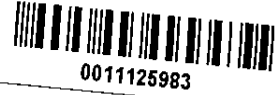
UNOFFICIAL COPY **RELEASE DEED** COPY 125983

MAIL TO:
A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN: LOAN SERVICING

DUPLICATE RELEASE

9277/0100 44 001 Page 1 of 2
2001-11-30 11:56:47
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned , and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Helen G. Mingela

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **28th** day of **October**, A.D. **1991**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **91590154**, and in book of record on page _____, as document No. **91590155** to premises therein described as follows, to wit:

Unit 305, as delineated on the survey of the following described parcel of real estae: Lots 9 and 10 in Block 13 in Robert Bartlett's 95th Street Homesites, being a subdivision of the West 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 24402026, together with an undivided 3.42% interest in said development parcel, (excepting from said development parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey)

Permanent Index Number: **24-07-112-045-1024**

Property Address: **7104 W. 99th St. #305 Chicago Ridge, IL 60415**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed , and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 3rd day of August, A.D. 2001

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

AJCF, INC.

Handwritten initials "JSD"

14757 S Cicero Avenue
Midlothian, IL 60445

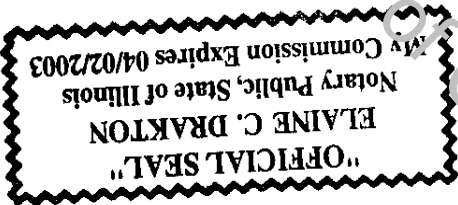
A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 3rd day of August, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Assistant Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK