## UNOFFICIAL C 2011 126285

2001-11-30 11:21:26

Cook County Recorder

23.00

## 201-3628 RELEASE DEED

MAIL TO: First Community Bank
and Trust, PO Box 457
Beecher, IL 60401

NAME & ADDRESS OF PREPARER:
D. Shearer, First Community
Bank and Trust, PO Box 457



| D. Shearer, First Community   |                  |                     |                                    |
|---|------------------|---------------------|------------------------------------|
| Bank and Trust, PO Box 457 Beecher, IL 60401                                  |                  | RECORD              | PER'S STAMP                        |
|   |                  |                     |                                    |
| Know All Men by These Fresents, That  |                  | munity Bank ar      | nd Trust by Bruce W.               |
|   |                  |                     |                                    |
|   |                  |                     | for and in consideration of        |
| one dollar, and for other good and value                                      | able consider    | ation, the receipt  | whereof is hereby confessed, do    |
| hereby remise, convey, and quit-claim unto                                    | Betty J.         | Nicks, divor        | ed and not since                   |
| remarried and Althea Machtemes  | , divorce        | d and not sind      | e remarried                        |
| of the County of Cook   | <del></del> ( )/ |                     | all right, title, interest,        |
| claim, or demand, whatsoeverIm  |                  |                     |                                    |
| bearing date the 27th day of  | October_         | A.D. 1x9x20         | 100 and recorded in the Recorder's |
| Office of COOK quoty in the State of Illino                                   | is as Book       | <b>)</b> ,          | Page                               |
| Document No. 00856182   | ·                | , to the premises   | therein described, situated in the |
| Document No. 00856182  County of 7 State of Illinois, as follows              | s to wit:        | 9                   |                                    |
| SECTIONS 19, 20, 29 AND 30 IN THIRD PRINCIPAL MERIDIAN, ACCOUNT NUMBER 177483 | RDING TO         | THE PLAT THEKE      | RECORDED JANUARY 4,                |
|   | •                |                     | O <sub>Sc.</sub>                   |
| ·   |                  | Vigar and American  | Office -                           |
| •   |                  |                     |                                    |
| (NOTE: If additional space is req   | uired for lega   | l, attach on separa | ite 8-1/2" x 11" sheet.)           |
| together with all the appurtenances and p                                     |                  |                     |                                    |
| Permanent Index Number(s) 32-30-2   |                  |                     |                                    |
| Property Address: 1946 LAWRENCE   | CHICAG           | O HEIGHTS, IL       | 60411                              |
| WITNESS my hand and seal  |                  |                     | ay of August XX2000                |
|   | - (Seal)<br>BY:  | FIRST COMMUNI       | TTY BANK AND TRUST (Seal)          |
|   | _                | Bruce W. Bock       | celmann President (Seal)           |
|   | - (Seai)         |                     | and C.E.O.                         |

## UNOFFICIAL COPM1126285

STATE OF ILLINOIS County of Will

| •                               |  |  |
|---------------------------------|--|--|
| I, the undersigned, a Notary P  | Public in and for said County, in the S  | tate aforesaid, DO HEREBY CERTIFY THAT     |
| Bruce W. Bockelmann,            | President and C.E.O. of F  | irst Community Bank and Trust              |
| personally known to me to be    | e the same person whose nam  | ne is subscribed to the foregoing instru-  |
| ment, appeared before me th     | nis day in person, and acknowledge   | d that <u>he</u> signed,                   |
| sealed and delivered the said   | l instrument as his  | _ free and voluntary act, for the uses and |
| purposes therein set forth, inc | cluding the release and waiver of th   |  |
| Given under my hand a           | and notarial seal, this10th  | day of, <b>k%</b> 2001                     |
| (Seal) NO                       | OFFICIAL SEAL TERRY L SCHMIDT DTARY PUBLIC STATE OF ILLINOIS Y COMMISSION EXP. JAN. 7,2003                 | Derry L. Schmidt<br>Notary Public          |
| My commission expires on        | , 19   | ·  |
|                                 | For the protection owner this release be filed with the Corder in whose the mortgage or detrust was filed. | shall<br>ounty<br>office                   |

\*\* This conveyance must contain the name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

> FIRST COMMUNITY BANK AND TRUST Althea Machtemes EED