

UNOFFICIAL COPY 001126399

7279/0041 88 001 Page 1 of 2
2001-11-30 10:55:46
Cook County Recorder 23.50

Carrie A Lane
Prepared by: CARRIE A. LANE
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30568380 0315



0001266
RECORD & RETURN TO:
COURT EXPLORERS, INC
111 John Street, Suite 645
New York, NY 10038

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 21, 1999 and executed by BRYAN E. ALLEN, as Mortgagor(s), and recorded on NOVEMBER 2, 1999, in Book 0908 at Page 9781, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: *01029781*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 6166 NORTH SHERIDAN #28A, CHICAGO, ILLINOIS
Tax ID #: 14-05-210-024-1144

Dated: February 28, 2001

RECORD 2ND

OCWEN FEDERAL BANK FSB

Name: Teresa Bratcher
Title: Assistant Secretary

STATE OF FLORIDA)
)SS
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me, the undersigned Notary, on February 28, 2001, by Teresa Bratcher, Assistant Secretary of Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. Teresa Bratcher is personally known to me.
Witness my Hand and Seal of Office.

Michelle R Oliver

Notary Public - State of Florida

Michelle R Oliver
My Commission CC996104
Expires January 23, 2005

*54
22
amy*

EXHIBIT "A"

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H37642

Legal Description:

UNIT NO. 28A, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 132 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office