

UNOFFICIAL COPY

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0276/0067 51 001 Page 1 of 3

2001-11-30 10:21:05

Cook County Recorder

25.50



Loan No. 280477-1  
PIF: 09-15-2001  
ILLINOIS  
RELEASE DEED

Prepared by: CYNTHIA DUFF  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of t  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: DAVID A. TOLLIVER AND HERMAINE TOLLIVER

Name of Mortgagee: AMERIQUEST MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK COUNTY, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC 00079103 9510/0062 21 DT REC: 1/31/00

Address of Property: 120 Red Barn Rd  
Matteson IL 60443

Tax ID No.: 31-17-100-012  
Dated: September 18, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
LYNETTE THERRIEN, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-00028047714  
PH. #: 1-888-679-6277

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P-3  
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Muz  
gffc

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On September 18, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 18, 2001.

*Meena C Patel*

Notary Public/Commission Expires:

When recorded, please return to: David A Tolliver  
Hermaine R Tolliver  
120 Red Barn Rd  
Matteson

IL505/CXD

IL 60443

"OFFICIAL SEAL"  
MEENA C. PATEL  
Notary Public, State of Illinois  
My Commission Expires 7/29/05



Cook County Clerk's Office

Loan No.: 280477-1

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**ATTACHMENT "A"  
LEGAL DESCRIPTION**

**PIN #: 31-17-100-012**

**LOT 19, IN CREEKSIDE MULTIPLE PHASE 2, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

**LG501**

**CXD**