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2001-11-30 10:47:11 25.50 Cook County Recorder

Loan No . 410491-5 PIF: 9-25-01 ILLINOIS RELEASE DELD

Prepared by: CHARLENE BROWN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

RAYMOND CABALLERO AND CHRISTINE MARIE CABALLERO Name of Mortgagor:

FIELDSTONE MORTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 0010120505 MTG/DT 2-6-01

Address of Property:

5717 S Nordica Ave Chicago IL 60638

President

19-18-119-001 Tax ID No.: 1 Dated: September 27, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

naan Vice

MONICA JOHNSON, ASS

State of Illinois County of Dupage

MERS #: 1000460-000

On September 27, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of 11s Board of Directors.

witness where f, I have hereunto set my hand and affixed not rial seal this September 27, 2001. mУ

PUBlic/Commission (xpires:

When recorded, please return to:

IL505/CLB

Raymond Caballero Christine Marie Caballero 5717 S Nordica Ave IL 60638 Chicago

"OFFICIAL SEAL" **CHARLENE BROWN** Notary Public, State of Illinois My Commission Expires 5/30/04

Clart's Office

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Ollhir Clark's Office

Ionowing described property located in the Courty of Cook

THE SOUTH 40 FEET 4 INCHES OF THE NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93

IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETTS HIGHLANDS A SUBDIVISION
OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

19-18-119-011