



~~When Recorded Return to:~~

Decision One Mortgage Company, LLC  
Agent for Household Bank, f.s.b.  
6060 J.A. Jones Drive, Suite 800  
Charlotte, North Carolina 28287

Loan Number 2070-01072415-035

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

<sup>4541678</sup>  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \*  
DECISION ONE MORTGAGE COMPANY, LLC

all beneficial interest under that certain Mortgage Dated: JULY 25, 2001  
Executed by: DON H. CALVIN, A WIDOW, Mortgagor, to: Household Bank, f.s.b., Mortgagee, and  
recorded as Document No. 001072415, on 08-08-2001 in Book N/A, Page  
N/A, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing  
land therein as:

SEE ATTACHED SCHEDULE "A"

\* Decision One Mortgage Company, LLC  
6060 J.A. Jones Drive, Suite 800  
Charlotte, NC 28287



Parcel ID 20-23-227-033

Together with the note therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

Household Bank, f.s.b. \*<sup>454</sup>

By [Signature]  
Ron Esser Vice President

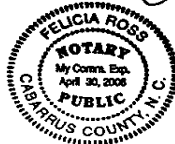
Attest: [Signature]  
TAMMY SYKES Asst. Secretary

State of NEVADA, County of

This instrument was acknowledged before me on 30 JUL 2001 by  
Ron Esser as Vice President of HOUSEHOLD BANK, F.S.B.

My commission expires:  
04-30-2006

[Signature]  
Notary Public



\* 677 LAMONT ROAD  
P.O. BOX 1247  
ELMHURST, IL 60126-9839  
830-617-7000

*Vertical handwritten text on the right margin, possibly "NOTAR"*

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Property of Cook County Clerk's Office

870-211-1000  
8885-211-1000  
211-1000

# UNOFFICIAL COPY

## SCHEDULE "A"

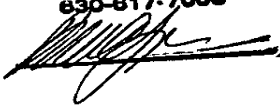
LOT 4 (EXCEPT THE EAST 10 INCHES THEREOF) IN BLOCK 2 IN WHITE AND COLFMAN'S SUBDIVISION OF LOTS 16 TO 25 INCLUSIVE IN BLOCK 1, LOTS 1 TO 13 INCLUSIVE IN BLOCK 2 AND AND LOTS 13 TO 25 INCLUSIVE IN BLOCK 2 IN JUNIUS MULVEYA SUBDIVISION OF THE SOUTH 703.4 FEET OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1415 E. 66<sup>TH</sup> PLACE  
CHICAGO, IL 60637

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

PREPARED BY:

ROBERT C. LARSON  
577 LAMONT RD.  
ELMHURST, IL 60126  
830-817-7000



2541678

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