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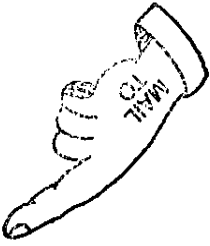
0011126611

02/01/23 01 001 Page 1 of 3
2001-11-30 11:27:49

Cook County Recorder 25.50



0011126611



When Recorded Return to: HE2001-NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0100442910

B/e: 2662085

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

U.S. Bank National Association, as Trustee *

a corporation organized and existing under the laws of
whose address is 180 E. 5th St. St. Paul, MN 55101

(herein "Assignee"),

a certain Mortgage dated December 22, 2000

, made and executed by

JENNIFER HOOPER, MARRIED TO CAROL M. HOOPER

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED DATE: 01/02/2001

* Under the applicable agreement for the
Registered Holders of New Century
Home Equity Loan Trust, Series 2001-NC1

Parcel ID #: 24-12-209-001

Property Address: 9637 SOUTH CALIFORNIA AVENUE, EVERGREEN PARK, ILLINOIS 60805

such Mortgage having been given to secure payment of Ninety Thousand and No/100

(\$ 90,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010003671) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

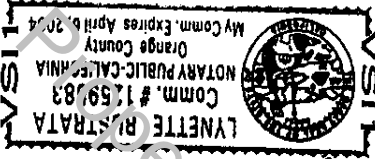
Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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P-3
4-
M-7
JHE

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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
personally known to me (or proved to me on

Magda Solorzano
On December 29, 2000
County of ORANGE
State of California
, before me Lynette Rustrata
, personally appeared



Seal:

Witness

Witness

Witness

[Handwritten signature]
Jason Temple

[Handwritten signature]
Diana Noriega

Magda Solorzano
A.V.P. Shipping Manager
[Handwritten signature]
(Signature)
(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 29, 2000

LOAN # 442910
B/C: 2662085
HOOPER

Legal Description:

Lot 42 in Frank De Lugach's Beverly Vista, a subdivision in the Northeast 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office