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## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company of Orland Park

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consider tion of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowled sed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John P. and Caroline Wright, 15413 Devonshire Lane, Orland Park, IL. 60462

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, hearing date the 4th day of April 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 95-259992/95-259993 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT NO. 16 ORLAND SQUARE VILLAGE UNIT 6, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:	UN	DRESS OF PROPERTY:	ICI	AL	C	DOLANDS PARK, IL. 60462	TO HS DEVOUSHIRE LS.	1	267	014 014 014 014 014 014 014 014 014 014		* RELEASE DEED
Permanent Real Estate I	idex Numb	er(s): <u>27</u> -1:	5-207-0	07		Û						
Address (es) of premises					TT.	6046		_				
Witness under hand und				th_ day o		_		01				
This instrument was pre	pared by:	Co	My In Durban	Bank and (NAM)	Trust (E)	Lu Com	V <i>P</i>	SI	MJ	(SEAL	<del>)</del>	
STATE OF: ILLINOIS				(ADDR	ESS)	)						
COUNTY OF: DU PAGE	ss.					0	۲.					
I, Virginia M. Arno				<u></u>			<u>'\</u> \$		<u>,                                    </u>	<u> </u>	a nota	ary public in
and for the said County, in th	e State aforesa	aid, DO HERE	BY CER	TIFY that _								· . <u>-</u>
Mary Lou Craig, Vice Presid	ent and Christ	a Eastman, Loa	m Suppo	rt Manager	-	-			<u>~</u>			
		, person	ally knov	vn to me to	be the	same j	persons	whose	names	subscrib	ed to	the
foregoing instrument, appear instrument as their free and v	ed before me oluntary act,	this day in pers for the purpose	son and a s therein	cknowledge set forth.	ed that	they a	s such <u>t</u>	they_h	ave sign	ed, seale	ed and	delivered t
Gi	ven under my	hand and seal	this <u>27<sup>th</sup></u>	_day of _ N	ovembe	er 200	01					

OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002

Notary Public

Commission Expires: April 22, 2002