LOAN NUMBER: 0000350604

## 

## ASSIGNMENT OF MORTGAGE AND PROMISSORY No

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissor, Note) which are dated June 8, 2001 , and are in the

original principal amount of	\$ <u>173,86</u>	<u>6.00                                   </u>
described and identified k	y the follo	owing name(s) of the
mortgagor(s), the date of reco	rding, instru	ment number, and/or book
number as recorded in cook	Cour	nty, <u>Illinois</u> :
	<u>INSTRUMENT</u>	
MORTGAGOR (S)	NUMBER	BOOK & PAGE
Que n		
MARCO CONTRERAS		
EDDIE CONTRERAS		
	0010565232	5962 118
13-26-121-015		
IN TESTIMONY WHEREOF,	LA MATTONAL	CITY MORTGAGE CO ** has
hereunto set its hands this		
increamed bee reb manab emile _		, 2002
WITNESS:	NATIONA	L CITY/MORTGAGE CO. ***
_		
	Ву.	Lucy Wright
 1		/ 0 - 0
		RUBY WRIGHT
 - Com Henry	Title:	ral. very shipper
• //		し)
		10
STATE OF OHIO	SS:	
COUNTY OF MONTGOMERY )	55:	<i>'</i>
COUNTY OF <u>MONTGOMERY</u>	•	0.1
		0
0		hatena ma tha

On this <u>16</u> day of <u>August</u>, <u>2001</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RUBY WRIGHT , the DELIVERY STIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. ANTARIAL SE

P.SHARON DERRINGER

Notary Public

My Commission Expires: 08/31/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage Co. NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 8800 DAYTON, OH 45482-0340 ATTN:

\*\*\* dba Commonwealth Adioied ACKEGOGe Company Final Document Control

LOT 15 IN THE SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF BLOCK 13 (EXCEPT THE SOUTH 174 FEET THEREOF) IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE RINCIP.

OR COOK COUNTY CLOSERY'S OFFICE THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.