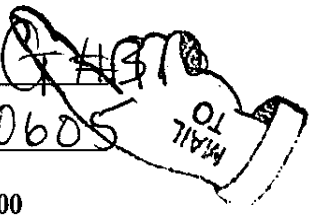


2035947 MAIL TO

Sarlar Patel

801 S. Plymouth Court #310
Chicago IL 60605



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02/28/0141 35 001 Page 1 of 3
2001-11-30 12:42:32
Cook County Recorder 23.50



LOAN NO. : 7323956-00
ESCROW CLOSING NO.: _____
CASE NO. : _____

SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, that I, SARLA N. PATEL, herewith nominate, constitute and appoint NATWAR A. PATEL, my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

AS ATTACHED

Whose address is: 801 S. PLYMOUTH COURT UNIT 310, CHICAGO, IL 60605, and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Truth-in-Lending Law or Real Estate settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This power of Attorney is specifically limited to the above purposes and if not exercised prior to December 30, 2001 shall be revoked.

ID# 17-16-419-006-1207

Sarla N. Patel (Principal)
SARLA N. PATEL

ACKNOWLEDGMENT

State of : Illinois
County of : DuPage

On November 13, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared SARLA N. PATEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are acknowledged to me that said principal(s) executed it.

Witness My Hand and official Seal:

Uttamchand K Jain
Notary Public in and for said County and State

My Commission expires 8-6-03



UNOFFICIAL COPY

0011127111

State of _____)
County of DuPage) SS.

The undersigned, a notary public in and for the above county and state, certifies that SARLA N. PATEL known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)).

Dated: 11-29-01 (Seal)

Notary Public

My commission expires 8-6-03.

The undersigned witness certifies that SARLA N. PATEL known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 11-29-01 (Seal)

Atanishand K. Jain
Witness

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 310 IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR PEDESTRIAN ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT NUMBER 26826098.

PARCEL 3:

UNIT NUMBER P-207 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 4:

EASEMENT FOR VEHICULAR ACCESS FOR THE BENEFIT OF PARCEL 3 AFORESAID, AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT NUMBER 26826098.

PIN: 17-16-419-006-1207; 17-16-419-007-1039

Utamchand K Jain

Initials S.M.P.

