

BOX 50

UNOFFICIAL COPY

0011127397

927/0137 53 001 Page 1 of 2
2001-11-30 14:01:44
Cook County Recorder 43.00



Record & Return to: Chase Manhattan Mortgage Corporation, 1500 N. 19th St., 5S, Monroe, La 71201
Prepared by: Shawna McLemore, 1500 N.19th Street, Monroe, La. 71201/(318) 329-1484
Loan #: 1920135410 Investor#:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, DMR Financial Services, Inc., a Michigan Corporation, 33045 Hamilton Court West, Suite 100, Farmington Hills, MI 48334, hereby grants, assigns and transfers to:

Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ

all beneficial interest under the certain Mortgage/Deed of Trust dated 9/25/98 to secure the loan amount of \$92,239.00, and executed by NOEL O. GARCIA & ROSA M. GARCIA recorded on November 10, 1998 in book _____ page _____ or Instrument No. 08014237 In the County Recorder's Office of COOK County, ILLINOIS describing land therein described in said Mortgage/Deed of Trust referred to herein.

Commonly known as address: 18801 CYPRESS, COUNTRY CLUB HILL, IL 60478
Parcel ID/PIN #: 31034180200007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: October 29, 2001

By: Alice Montasano
ALICE MONTASANO

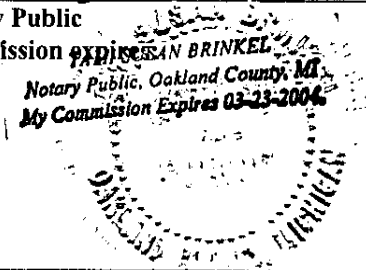
DMR Financial Services, Inc.,
By: Daniel S. Armistead
Daniel Armistead, Agent for DMR Financial Services, Inc

By: Pamela Adamaitis
Pamela Adamaitis

State of Michigan
County of Oakland

On October 29, 2001, before me, Tami Brinkel, personally appeared, Daniel Armistead, personally known to me or proved to me on the basis of satisfactory evidence to be an Agent of the assignor named above and to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in Mifflin, Michigan.

Tami Brinkel
Notary Public
Commission Expires 03-23-2004



THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

BOX 50

UNOFFICIAL COPY

11127397

Legal Description:

LOT 154 IN TIERRA GRANDE UNIT NO. 3, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-03-418-020-0000

----- NATIONAL

Property of Cook County Clerk's Office