

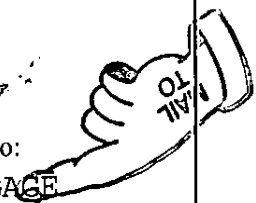
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Loan #: 1218190
Prepared By:

7047/0022 82 002 Page 1 of 1
2001-12-03 09:29:04
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001128006



When Recorded Mail To:
HOMESTART MORTGAGE CORPORATION
11 S LASALLE, SUITE 700
CHICAGO, ILLINOIS 60603

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1218190

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2001 executed by NELDA BRIGHT, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 11 S LASALLE, SUITE 700, CHICAGO, ILLINOIS 60603 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 452 IN SOUTHWEST HIGHWAY AT 79TH AND KEDZIE AVE UNIT NUMBER 2 IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-35-218-011

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469895

P.I.N.:

Commonly known as: 8137 S. CHRISTIANA AVE., CHICAGO, ILLINOIS 60652
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION

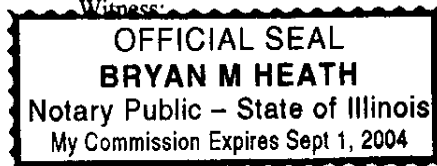
On SEPTEMBER 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *Bryan M Heath*
Its: *Manager/Director*

Patricia A. Kolaw

Notary Public *Bryan M Heath*
County, *cook*

My commission Expires: 9/1/04



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