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YMIO!

FAP(

Cook County Recorder

23.50



COOK GOUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

RELEASE

PIN NUMBER: 24-03-210-036-0000

LOAN NUMBER: 0102715182

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CHARLES K. FRANCE

TO GREENPOINT MORTCAGE FUNDING, INC. BEARING THE DATE MARCA 14, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS IS DOCUMENT NUMBER . AT PAGE TN BOOK 0010261450 AND FURTHER ASSIGNED TO MORTGAGE AS DOCUMENT NUMBER IN BOOK , AT PAGE

OT

THE ABOVE DESCRIBED MORTGAGE 13, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARCED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 08, 2001

PROPERTY ADDRESS: 🗗 013 WEST 90TH PLAC 🤝 HOMETOWN IL 60456

GREENPOINT MORTGAGE FUNDING, INC.

SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE SHERYL F. VICE PRESTORNT

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

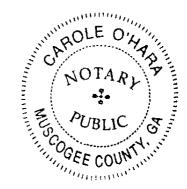
GIVEN JINDER MY HAND AND OFFICIAL SEAL NOVEMBER 08, 2001

HARA CAROLE O NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: TICOR TITLE INSURANCE CO. 6250 WEST 95TH 9T. OAK DAWN.

PREPARED BY: Edmae Cline DS120/ENC-020208





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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000473402 OC

STREET ADDRESS: 1013 W. 90TH PLACE

COUNTY: COOK COUNTY

TAX NUMBER: 24-03-210-036-0000

LEGAL DESCRIPTION:

CITY: HOMETOWN

LOT 283 TOGETHER WITH THE NORTH 1/2 OF VACATED 91ST STREET LYING SOUTH AND ADJOINING LOT 283 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF 14 NORTHEAST 1/4 OF SECTION 3, LYING SOUTHEASTERLY OF AND TRICE THIRD

CONTROL

CONTROL ADJOINING THE ϵ 0 FOOT RIGHT OF WAY OF THE WABASH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.