

UNOFFICIAL COPY

0011128227

7054/0053 83 003 Page 1 of 3

2001-12-03 14:50:06

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF591)

When Recorded Mail To:

MARTIN WALDEN

3760N FREEMONT STREET

CHICAGO, IL 60613

SATISFACTION OF MORTGAGE

Loan #: 8861316

LPS #: 203314

Bin #: 11-08-01I

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/27/2001 made and executed
by MARTIN L WALDEN, UNMARRIED to secure payment of the principal sum of \$334000
Dollars and interest to MORTGAGE BANK CORP SERVICES in the County of COOK and
State of IL Recorded: 08/28/2001 as Instrument #: 0010795082 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may
be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-20-221-018-0000


Property Address: 3760N FREEMONT STREET, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 16, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Francis Tran, Assistant Secretary


Handwritten initials

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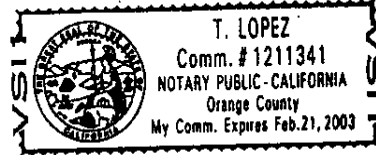
0011128227 Page 2 of 3

STATE OF CA
COUNTY OF ORANGE

ON November 16, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15061 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 10/24/2001
(MIN #:)
11/23/2001\11/18/2001

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ATTACHMENT

LN#: 8861316 LPS#: 203314 Bin #: 11-08-01I

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3760 NORTH FREMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00036776, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION DOCUMENT 00036776, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office