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7054/0059 83 003 Page 1 of 3 2001-12-03 14:54:29

Cook County Recorder

25.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Faguested By:

WELLS FARGO HOME MORTGAGE, INC. (WF591)

When Recorded Mail To:

CONSIGLIO CONSIGLIO

2925N 74TH AVENUE

ELMWOOD PARK, IL 60035

SATISFACTION OF MORTGAGE

Loan #: 3275027 LPS #: 207718

Bin #: 11-13-01J

KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/27/1993 made and executed by MICHAEL J. CONSIGLIO AND JOANNE M. CONSIGLIOM, HUSBAND AND WIFE, AND FRANK J. CONSIGLIO, A SINGLE PERSON to secure payment of the principal sum of \$140,000 Dollars and interest to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. in the County of COOK and State of IL Recorded: 06/11/1993 as Instrument #: 93446118 in Pock: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATIFFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 12-25-220-010

Property Address: 2925N 74TH AVENUE, ELMWOOD PARK, IL 60635.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 1PD RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused hese presents to be signed by its duly authorized officer(s), on November 14, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Francis Tran, Assistant Secretary

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STATE OF CA COUNTY OF ORANGE

YILCheleRoese ON November 14, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LOPEZ, Notary Public

MICHELE REISE

MICHELE REESE Commission # 1300417 Notary Public - California Orange County My Comm. Expires Apr 10, 2005

Of Coof County Clark's Office Prepared by: FNLPS, 15361 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 10/30/2001

(MIN #:)

11/29/2001\11/24/2001

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ATTACHMENT

LN#: 3275027 LPS#: 207718 Bin #: 11-13-01J

THE SOUTH 30 FEET OF LOT 116 IN JOHN RUTHERFORDS SECOND ADDITION TO MONTCLARE IN THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proporty of County Clark's Office