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Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 926260011128235

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Cook County Recorder

SATISFACTION



New Century Mortgage Corporation. #: 1810 "LEVIN" Lender ID:/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID LEVIN, AN UNMARRIED MAN AS SOLE AND SEPARATE PROPERTY Original Mortgagee: NEW CENTURY MORKGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 12/12/1997 and Recorded 12/22/1997 as Instrument No. 97962352 County of COOK State of ILLINOIS

Legal:

UNTI 1402 AND PARKING SPACE NO. 48 A LIMITED COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 90074681 AS AMENDED (THE DECLATION OF CONDOMINIUM) AND LOCATED IN LOTS 104, 455 AND 106 IN SHELON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 17-04-215-071-1075 Property Address: 1309 NORTH WELLS #1402, CHICAGO, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

//-62~260/ (DATE)

ERIC HAINES, VICE PRESIDENT

TXG-20011029-0009 ILCOOK COOK IL BAT: 4174 KXILSOM1



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Page 2 Satisfaction

STATE OF California COUNTY OF Orange

ON 1/-05-201, before me, DEBRA A. RENO, a Notary Public in and for the County of Orange County, State of California, personally appeared Eric Haines, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBRA A. RENO

Notary Expires. 03/05/2004 #1255746

To the second se

DEBRA A. RENO COMMISSION #1255746 Notary Public - California ORANGE COUNTY My Commission Expires MARCH 5, 2004

(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 TXG-20011029-0009 ILCOOK COOK IL BAT: 4174/71 101 XII SOM1