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2001-12-03 09:42:50

Cook County Recorder 23.50



001128305

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPÓ CANYON RD., SV-79C
SIMI VALLEY, CA 93063
Attn: Angeles Medina

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 00086385062005N
Commitment# 9007551

For value received, PRISM MORTGAGE COMPANY 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 7/10/01, Executed by: LINDA TOWNSEND, Mortgagor as per MORTGAGE recorded as Instrument No. 0010747133 on 8-14-01 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 03-21-190-037-1014
Original Mortgage \$154,000.00
1607 E CLAYTON COURT, ARLINGTON HEIGHTS, IL 60004

(See attached page for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/17/01
State of California
County of Ventura

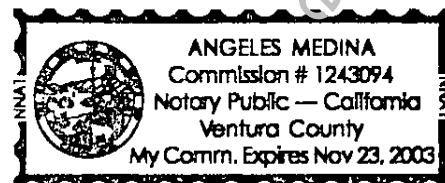
By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 9/17/01 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President of PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Angeles Medina
Angeles Medina



Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729
MIN: 100015700005777004

MERS Phone: 1-888-679-6377

2 pgs
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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50333909

4. Legal Description:

UNIT NO. 11-1607 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A
SUBDIVISION IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS
DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED
WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR
3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF
CONDOMINIUM FILED AUGUST 27, 1987, AS DOCUMENT LR 3646974;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PERMANENT INDEX NUMBER: 03-21-100-027-1014

PROPERTY OF Cook County Clerk's Office



Member No.
1781

OMC
10359771

SIGNATURE OF ATTORNEY

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