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Cook County Recorder

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**COOK COUNTY** RECORDER EUGENE "GENE" NOORE MAYWOOD OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00017209482005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the Country consideration of one dollar, acting as nominee for Country wide He valuable considerations, the receipt whereof is hereby acknowledged	ome Loans, Inc. and for other good and
claim unto:	) <sub>~</sub>

Name(s):	EDWARD R DROST	<u> </u>
114414(5)	CARA G DROST	<u> </u>
		P.I.N. 05282000550000
Property	444 WINNETKA AVE	0//
و مسلم الم	WINNETKA, IL 60093	<i>T</i> ′
1 1	es and assigns, all the right, title inter	rest, claim, or demand whats rever it may have a /2000 and recorded in the Recorder's Office of

cquired in, through, or by a certain mortgage bearing the date 09/29/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number  $\sqrt{0.799581}$ , to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PAR HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of October, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. Deanna Burns Assistant Secretary

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COOK COUNTY RECORDER EUGENE "GEIJE" MOORE HAAYWOOD OFFICE

Property of Cook County Clerk's Office

#### LEGAL DESCRIPTION EXHIBIT A

THOSE PARTS OF LOTS 1. LOT 2 AND LOT 3 (TAKEN AS A TRACT) IN OWNER'S SUBDIVISION OF LOTS 1. 2. 3 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/2. OF SECTION 28. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING CAST. OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT-OF-WAY AND NORTH OF THE VILL ACE LUMITS OF KENIL WORTH. COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9. FILED AS DOCUMEN. NUMBER 4133672 DESCRIBED AS FOLLOWS:

PARCEL 1: CC.MP-ENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION THENCE NO. 1: H 90 DEGREES 00 MINUTES 00 SECONDS WEST 68.17 FEET ALONG THE NORTH LINE OF SAID LOT 1: THENCE SO JT: 0 DEGREES 00 MINUTES 00 SECONDS WEST 25.17 FEET TO THE POINT OF BEGINNING: THENCE SO JT: 00 DEGREE 00 MINUTES 00 SECONDS WEST, 19.40 FEET: THENCE SOUTH 0 DEGREES 00 SECONDS EAST 19.40 FEET: THENCE OD DEGREES 00 MINUTES 00 SECONDS EAST 19.40 FEET: THENCE NORTH 00 DEGREE'S 00 MINUTES 00 SECONDS WEST 47.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: COMMENCING AT 1 HF NORTH EAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MIN UT: S 70 SECONDS EAST ALONG THE EAST LINE OF LOTS 1, 2, AND 3 IN SAID OWNER'S SUBDIVISION, 149.9; 7.2° (\* TO THE SOUTH EAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 20.07 FEE! TO THE SOUTH WEST CORNER OF LOT 3, THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 20.07 FEE! TO THE WEST LINE OF LOTS 1, 2, AND 3, 55.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUIN 3 NO. THERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 30 MINUTES 30 SECONDS EAST; THEN .E 5 JUTH 90 DEGREES 34 MINUTES 30 SECONDS EAST; THEN .E 5 JUTH 90 DEGREES 30 MINUTES 30 SECONDS WEST 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNT!, ILLINOIS, TOGETHER WITH ALL THOSE CERTAIN EASEMENTS FOR THE BENEFITS OF PARCELS 1 AND 1.2' S 7ET FORTH IN THE PRESERVATION DECLARATION OF THE WINNETKA-WARWICK TOWNHOME! DATED JUNE 1, 1992. REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE ON AUGUST 17, 1987 AS DOCUMENT NUMBER 3270340.

Pin Nols) 05-28-200-055 05-28-200-051

STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses 2 ad purposes therein set forth.

Given under my hand and official seal, this 30 day of C tober, 2001.

A. HOWARD
Commission # 1235127
Notary Public — Colifornia
Ventura County
My Comm. Expires Sep 19, 2003

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWARD R DROST 444 WINNETKA AVE WINNETKA IL 60093

Notary public

Prepared By: Shane Conley

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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