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2001-12-03 10:48:59

Cook County Recorder

23.50

FOR THE PRGTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011128907

Loan No. 00000001583329887

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcelino Franco, Unmarried, Luis Ramirez, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 2000, and recorded on December 4, 2000, in Document 00949590 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16201040220000 LOT 10 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTH 4 FEET THEREOF) IN W.J. FLOOD'S SUBDIVISION OF LOT 4 AND ALL THAT PART OF LOT 3 WEST OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1216 S 61ST CT, CICERO, IL, 60804-0000

Witness my hand and seal October, 30, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Vice President



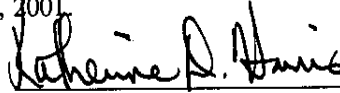
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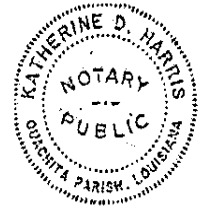
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tammy S Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583329887

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675686743

Property of Cook County Clerk's Office