UNOFFICIAL CONTROL 101 1128909

2001-12-03 10=52=41

2001-12-03 10=52=41

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9272662



The undersigned pertifies that it is the present owner of a mortgage made by LESLIE & MARSHALL

to FIRST OF AMERIC' MORTGAGE COMPANY

bearing the date 05/20/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98514683
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:728 W JACKSON #1109 PIN# 17-16-110-024-1124 17-16-110-024-1192

CHICAGO, IL 60661

dated 10/27/01 NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

STATE OF CALLFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 10/27/01

by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elsa Mckinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

COMM. #1301909 m Notary Public-California (// LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

ELSA MORINNON

NCRCN at 2195Q VT

Sys Rys W

UNOFFICIAL COPY 28909 Page 2 of 2

ATTACHMENT A

UNITS 1109 AND GARAGE UNIT NUMBER 450 IN HABERDASHER SQUARE LOFTS COMDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH EASEMENTS FOR THE BENFIT OF THE AFORESAID PROPERTY OR ADJOINING PROPERTY TO MAINTAIN CAISSONS AND CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 1430051 AND 14350991, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892605, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. 17-16-110-023-1192

98514687

LOAN NO.: 9272662, 98042146