- UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO: COLLATERAL CONTROL 350 SOUTH GRAND AVENUE, 42ND FLOOR LOS ANGELES, CALIFORNIA 90071 Loan Number IL015839

0011129251

9299/0077 17 001 Page 1 of 2001-12-03 12:24:42 23.50 Cook County Recorder

Order #:

Escrow #: **AMY**

Application #: 5993873

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the un lersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPOLATION, A CALIFORNIA CORPORATION 350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated executed and given by JOHNNY D. BROWN SINGLE

APRIL 12, 2001

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES , as mortgagee, HOME LOAN

and recorded as Official Records in the County Recorder's office of

County, Illinois, describing the land

, as mortgagor,

herein as:

LOT 13 IN BLOCK 8 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. -10/7/5 Office

A.P.N. #: 20-20-411-033

Kec 9-14-01 INS+#0010854623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Borrower's Initials:



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AAMES FUNDING CORPORATION	, A CALIFORNIA	CORPORATION,	DBA AAMES	HOME LOAN
		001	1129251	· Page 2 of 2
Larry Athof	m //_			
Assistant Secreta				
APR 1 6 2001 DATE	004 C			
STATE OF CALIFORNIA COUNTY OF ORANGE APR 1 6 2001 On Notary Public, personally appeared		EVIENT NO	Ders	
	Larry Arnoff Assistant Secretary		,	
personally known to me (or proved to is/are subscribed to the within instrume authorized capacity(ies), and that by behalf of which the person(s), acted, ex	ent and acknowledged to I his/her/their signature(s)			
WITNESS my hand and official seal. Signature CIEMEN	Lotest NOBERIS		C	9
(Sea	COMM. NOTARY PU ORAN	NT ROBERTS . #1197408 BLIC - CALIFORNIA SIGE COUNTY Exp. Oct. 1, 2002		
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ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

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