UNOFFICIAL COPIX29291
9296/0017 48 001 Page 1 of

2001-12-03 09:06:25

Cook County Recorder

U	CC	FIN	AN	CING	STA	TEMENT
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
EQUITY ONE INC.	
ONE NATIONAL PLAZA	
1111 PLAZA DRIVE - SUITE 715	
SCHAUMBURG, IL 60173	
(247) OOE 0150	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL N'ME - insert only one debtor name (1a o	or 1b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NAME			
OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
BRASWELL	ANITA	E . STATE POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 10106 SOUTH PROSPECT	CHICAGO	IL 60643	USA
10 10 5 SOUTH PROSPECT 10 TAX ID # SSNOR FIN ADDIT INFO RE 10 TYPE OF ORGANIZATION ORGANIZATION	If, JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	NONE
5 - 07 - 414 - 062 DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de	s year a (2a or 2b) - do not abbreviate or combi	ne names	Jiche
2. ADDITIONAL DEBTOR'S EXACT FOLL LEGAL TOURS - INSURE OF SEARCH FOLL TO			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NA IE	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	спу	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZ ATION	2g. ORGANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party name (32 or	o)	
34. ORGANIZATION'S NAME DEFENDER STEEL DOOR CO.			_
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	M' JOLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
T 1926 SOUTH LARAMIE	CICERO	IL 63804	USA

4. This FINANCING STATEMENT covers the following collateral:

2 DOORS

LOTS 95,96 AND 97 IN PURPLES SUBDVISION OF LOTS 8,9 AND 10 IN ORIGINAL BLOCK 4 OF BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDVISION OF WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST 4 OF SECTION 7, TOWNSHIP 37NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

	ONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CFILING
C. 137 This SINANCING STATEMENT is to be filed (for record) (or recorded) in the		JEST SEARCH REPORT	(S) on Debtor(s) otional	I Deblors	Debtor 1	Deblor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATE						
9. NAME OF FIRST DEBTOR (1a or 1		EMENT				
9a. ORGANIZATION'S NAME	B) ON NELATED I IIVATORIA O TAX	LIVETT			·	
OR 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,	SUFFIX			
BRASWELL	ANITA	E.				
10.MISCELLANEOUS:	<u>. </u>	<u></u>				
	O Cox		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one na	me (11a or 11b) - do no	t abbreviate or combine name	e s		
11a. ORGANIZATION'S NAME						
OR	Ux		 	LUIDDIE	AIAME!	SUFFIX
11b. INDIVIDUAL'S LAST NAME	()	FIRST NAME		MIDDLE	NAME	SUPPIX
11c. MAILING ADDRESS	0	СПҮ		STATE	POSTAL CODE	COUNTRY
	(2/				
11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT		17.1. JURISDICTION OF	ORGANIZATION	11g. ORG	GANIZATIONAL ID #, if an	y None
DEBTOR 12. ADDITIONAL SECURED PAR	RTY'S or X ASSIGNOR S/P'S	NAME et	e name /12a or 12h)			I INUN
12a, ORGANIZATION'S NAME	THO ME IX PRODUCTION OF	TO ATTLE - MISE. OTM. SE	g name (122 of 125)			
EQUITY ONE, IN	C.	Ç	<u> </u>	T		1-1
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1111 PLAZA DR	STE 715	SCHAUMUB	RG,	IL	60173	USA
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filin 14. Description of real estate:		16. Additional collatera	al description:	7		
LOTS 95,96 AND 9 SUBDIVISION OF OF ORIGINAL BLOC ISLAND LAND AND SUBDIVISION OF WA SUBDIVISION OF T ACRES OF THE SOU SECTION 8, TOWNS RANGE 14, AND TH SOUTHEAST \$\frac{1}{4}\$ OF S TOWNSHIP 37 NORT	LOTS 8,9 AND 10 K 4 OF BLUE BUILDING COMPANY SHINGTON HEIGHTS HE SOUTH 100 THWEST $\frac{1}{4}$ OF HIP 37 NORTH, E EAST $\frac{1}{2}$ OF THE ECTION 7, H, RANGE 14, EAS	ICOOK CO	THIRD PRING UNTY, ILLI			I, ING
 Name and address of a RECORD OWNE (if Debtor does not have a record interest) 						
		17. Check only if appli	cable and check <u>only</u> one box			
		Debtor is a Trust			roperty held in trust or	Decedent's Estate
			cable and check <u>only</u> one bo	X.		
		Debtoris a TRANS Filed in connection	MITTING UTILITY with a Manufactured-Home	Transaction	n — effective 30 years	
			with a Public-Finance Trans			