

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1690300082



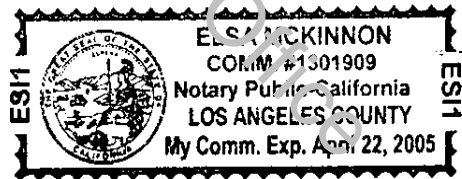
The undersigned certifies that it is the present owner of a mortgage made by **GHEORGHE TRIPA AND MARIA TRIPA** to **TEMPLE-INLAND MORTGAGE** bearing the date 04/08/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98340851. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4830 N CENTRAL PARK AVE CHICAGO, IL 60625  
PIN# 13-11-328-022

dated 10/26/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/26/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 22764 SA

Handwritten notes: 5-4, P-2, S-1, M-4, and initials.

**UNOFFICIAL COPY**

EXHIBIT 'A'

1690300082

THE SOUTH 20 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT  
11 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION TO WEST  
RAVENSWOOD A SUBDIVISION OF THE SOUTH HALF OF THE EAST 60  
ACRES OF THE SOUTHWEST QUARTER OF SECTION 11 TOWNSHIP 40  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS

Property of Cook County Clerk's Office