

Prepared By:

**UNOFFICIAL COPY**

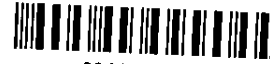
RICHARD KWILOSZ/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

0011129488

9301/0118 55 001 Page 1 of 2  
2001-12-03 10:38:57  
Cook County Recorder 23.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610



0011129488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 05-45-52989

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

*2 pr*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2001**

executed by **DALE BUGNER AND**

**CHERYL BUGNER, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

**11129487**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1869 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **NOVEMBER 26, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MARY ROBINSON**  
known to me to be the **OPERATIONS MANAGER**  
and

By: **MARY ROBINSON**  
Its: **OPERATIONS MANAGER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,

My Commission Expires **1/16/05** **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

CTI  
7904225 NA RS  
2 of 2

# UNOFFICIAL COPY

05-45-52989

## RIDER - LEGAL DESCRIPTION

LOT 5 IN MARSHALL FIELD'S SECOND SUBDIVISION OF PART OF BLOCK 10 IN  
PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11129488

14-31-314-008-0000