Loan No.: 002000135675

## **UNOFFICIAL C**

13:52:15

Cook County Recorder

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CitiMortgage, Inc. Document Collection

P. O. Box 9206 MS 81026 Farmington Hills, MI 48333-9206

Subordinate CMI Account Number: 270766

Space Above This Line For Recorder's Use

SUBORDINATION AGREEMENT

Citibank, F.S.B. , holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated
September 27, 2000 and reco de i September 27, 2000, AS DOCUEMENT NO. 00753277
of the public records of COF. County, IL, in the amount of \$ 53,500.00, affecting that certain property known as Permanent Index Number: N/A, does hereby subordinate its interest in said Note and Deed of
Trust/Mortgage to that certain Deed of in st/Mortgage executed by ROBERT LAPPORTE
11129578affecting
said property, which Deed of Trust/Mortgage is recorded concurrently herewith.
Dated this 12 day of November 2001.
, as an officer of CitiMortgage, Inc., Attorney in Fact
for Citibank, F.S.B.  , as an officer of CitiMortgage, Inc., Attorney in Fact
By:
STATE OF MISSOURI
CITY/COUNTY of Gasconade) ss.
I hereby certify that on November 12, 2001, before me Heurner M Dorrough, a Notary Public of the state of Missouri, personally appeared. Joune Woolkey, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Superdination Agreement are true.
Heather M. Donoud Notary Public
My Commission Expires: July 9 2002
HEATHER M DORROUGH
AND A STATE OF MANAGEMENT
MY COMMISSION EXP. JULY BOX 333-CT
DOV GOO
Topology OUNI Marine

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



### **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007960788 F1 STREET ADDRESS: 35 WELLESLEY CIRCLE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-06-112-093-0000

#### LEGAL DESCRIPTION:

UNIT 61 IN LOT 26, LEGALLY DESCRIBED AS FOLLOWS: THE SOUTHERLY 45.83 FEET OF LOT 26 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUATER OF SECTION 6, TOWNSHIP 42 NORTH, ETh.

j, 1996

Of Columns Clark's Office RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBEY 35, 1996 AS DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS.

11129579