JNOFFICIAL CO

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe 60618 Chicago, IL

Loan # 9544883

and recorded in Liber

」 State of

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The vidersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE , 3200 Robbins Rd., Springfield, IL 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, November 21st, 2001, executed by SUSAN M. FOSCO, A Single Woman and THOMAS E. ALDERSON, A Single Mar and THERESA M JAKUCa single woman

CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the Stale of Illinois

and whose principal place of business

2001-12-03 12:23:43

23.00

Cook County Recorder

2144 Roscoe, Chicago, IL

11129531 60618

page(s)

County Records. described hereinafter as follows:

SEE TITLE REPORT

ILLINOIS

ITEM # 10-35-302-022 / 023

County Clen ALSO KNOWN AS: 3850 W. NORTH SHORE, LINCOLNWOOD, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

appeared

COUNTY OF

before me, the undersigned, a Notary Public in and for said County and State, personally Brian Lindstrom

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

lts: President

CITY: LINCOLNWOOD COUNTY: COOK

TAX NUMBER: 10-35-302-022-0000

LEGAL DESCRIPTION:

LOTS 24 AND 25 IN BLOCK 3 IN LINCOLN AVENUE GARDEN BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

1129532