UNOFFICIAL CO11/129629 to OO1 Page 1 of

2001-12-03 14:26:12

Cook County Recorder

PIN\_NUMBER: 05-20-206-027-0000

23.00



MORTGAGE

VNIO,

IL01179115

LOAN NUMBER: 01

RELEASE

0103127635

THE UNDER TONED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER TOFTA MORTGAGE EXECUTED BY STEPHEN METWALDON AND MARY J. WALDON

THE ABOVE DESCRIBED MORTGAGE 1. WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 05, 2001

PROPERTY ADDRESS: 567 PROVIDENT WINNETKA IL 60093

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE FOR.

MINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

SHERYL F. WORD VICE PRESIDENT

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 05, 2001

CAROLE O HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: CHICAGO TITLE & TRUST CO. 500 SKOKIE BLVD.# 290 NORTHEROOK, IL 60062

PREPARED BY: Edmae Cline DS120/ENC-020208 NOTARY

AUBLIC

OFF COUNTING

BOX 333-CT

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

## **UNOFFICIAL COP**

ORDER NO.: 1401 - IL0117911 ESCROW NO.: 1409 - 021085643

STREET ADDRESS: 567 PROVIDENT

TAX NUMBER: 05-20-206-027-0000

CITY: WINNETKA ZIP CODE: 60093

COUNTY: COOK

11129629

1

2000 OX **LEGAL DESCRIPTION:** 

LOT 8 (EXCEPT THE EAST 2.72 FEET FYEREOF) IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION A SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59 IN VILLAGE OF WINNETKA BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office