

Mail to

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062



0011129886
9294/0216 20 001 Page 1 of 3
2001-12-03 14:51:29
Cook County Recorder 25.50

01-0016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094476793

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

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CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5TH FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: SONYA CAMPBELL

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: APRIL 26, 2001 Amount Secured: \$ 144,000.00

Recorded , Book Page

SEE ATTACHED LEGAL Block/Parcel ID: 16-11-107-028, County of COOK, State of ILLINOIS

Property Address 722 N CENTRAL PARK AVE., CHICAGO, IL 60624

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

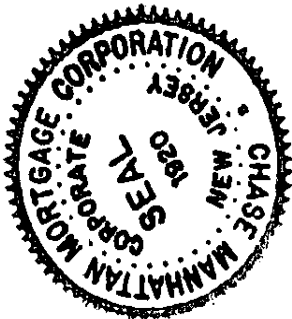
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 22nd day of May, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION.



BY: Barbara Eddowes
BARBARA EDDOWES, ASSISTANT TREASURER

BY: Sonia Hernandez
SONIA HERNANDEZ, ASSISTANT TREASURER

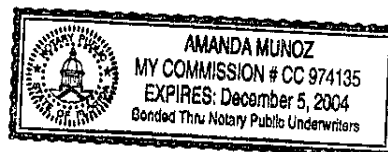
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BARBARA EDDOWES**, personally known to me to be the **ASSISTANT TREASURER** of CHASE MANHATTAN MORTGAGE CORPORATION a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and **SONIA HERNANDEZ**, known to me to be the **ASSISTANT TREASURER** of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of May 2001.

Amanda Munoz
Notary Public State of Florida at Large.

THIS DOCUMENT PREPARED BY:
Barbara Eddowes
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-2413
12/90



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UNOFFICIAL COPY 1129886

SCHEDULE A
ALTA Commitment
File No.: 28149

LEGAL DESCRIPTION

All of Lot 14 and Lot 15 (Except the South 16.74 feet thereof) on McAulcy's Subdivision of Block 1 in Morton's Subdivision of the East 1/2 of the Southwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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**CITYWIDE TITLE
CORPORATION**

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