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2001-12-03 14:52:20
Cook County Recorder 23.50

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, CHEMICAL MORTGAGE COMPANY hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by RUDOLPH FOX AND MARILYN FOX to ASSOCIATED-MIDWEST, INC., dated December 14, 1973, and recorded on January 11, 1974, State of Illinois, as Document No. 22592956, conveying:

LOTS 15 AND 16 IN BLOCK 2 IN THE RESUBDIVISION OF REE'S AND SAWYER'S SUBDIVISION OF BLOCK 12 (EXCEPT LOT 1 IN KENSINGTON SAID KENSINGTON BEING A SUBDIVISION OF PARTS OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11583 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628.
Permanent Index No.: 25-22-300-024 & 25-22-300-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-24-01, has caused this instrument to be executed by WILLIAM R. BUEGE, its VICE PRESIDENT and attested by JULIE MULHERN, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

CHASE MORTGAGE COMPANY F/K/A
CHEMICAL MORTGAGE COMPANY

By: [Signature]
WILLIAM R. BUEGE
VICE PRESIDENT

Attest: [Signature]
JULIE MULHERN
ASSISTANT SECRETARY

BOX
254

2

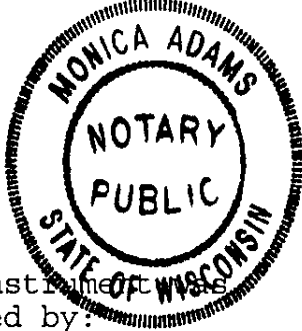
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STATE OF WISCONSIN)
 ss.)
COUNTY OF MILWAUKEE)

I, MONICA ADAMS, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT WILLIAM R. BUEGE, the
VICE PRESIDENT respectively of
CHEMICAL MORTGAGE COMPANY personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on 24TH day of
OCTOBER, 2001.



Monica Adams
Notary Public in and for said State
My commission expires on 02-08-04
MONICA ADAMS

This instrument was
prepared by:

Common address of property:
11583 South State Street

Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Chicago, Il 60628

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