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Aron Hassa

LOAN #13303817 S&K File No.: 01-0120D

ASSIGNMENT OF REAL ESTATE MORTGAGE

0011129907

9294/0237 20 001 Page 1 of 2
2001-12-03 15:09:29
Cook County Recorder 23.00

0011129907

For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by FREDERICK H. EVANS to HOMESIDE LENDING, INC., dated November 6, 2000, and recorded on December 22, 2000, State of Illinois, as Document No. 0001006001, conveying:

UNIT 14-"B" AS DELINEATED ON A SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST LND SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PRINCIPES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NO. 3229, AND RECORDED AS DOCUMENT 21607006 AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID, ALL IN COMMONLY KNOWN AS 5471 HYDE PARK COOK COUNTY, ILLINOIS. BOULEVARD, UNIT 14B, CHICAGO, ILLINOIS. 20-12-114-046-1029 Permanent Index No.:

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF, th	ne under:	signed on	11/15	5/01	
	caused this instrument	t- b- or	santal by	Kolly J	Riggle	
has	caused this instrument	to be ex	recured by	Deligion of	Throada	
its	vice President	and att	ested by_	B elli lua	Hireaug	<u> </u>
its	Asst. Secretary	, and it	s Corporat	te Seal	to be	hereunto
affi	xed.				•	

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UNOF	0011129907						
By: Kelly J. Riggle, Vice President	Attest: Asst. Secretary						
SEAL 1988							
STATE OF Florida							
COUNTY OF Duval							
I, ALLAN W. ATZERT , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kelly J. Riggram Belinda Threadgill , the Vice President & Asst Secretary respectively of							
Home so be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.							
Witness my hand and movember	notarial seal onday ofday of						
Witness my hand and how BER November November **CC778622 **CC778622	Notary Public in and for said State My commission expires on						
	Common address of property: 5471 Hyde Park Boulevard						
Mail to: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 6006 (847) 498-9990 (847) 291-3434 FAX	Chicago, Il 60615 2						

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