Prepared By: UNOFFICIAL CC RESOURCE PLUS MORTGAGE CORP 2001-12-03 08:57:31 1600 COLONIAL PARKWAY Cook County Recorder 23.50 INVERNESS, ILLINOIS 60067 and When Recorded Mail To RESOURCE PLUS MORTGAGE CORP. 1600 COLONIAL PARKWAY Express Title Services INVERNESS 1000 Plaza Dr. #325 ILLINOIS 6006 Schaumburg, IL_60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE 8%7-969-1990 Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-45-11746 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, P. 0011130311 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2001 executed by JOSEPH E STAPLETON AND PATRICIA G STAPLETON, HUSBAND AND WI'E to RESOURCE PLUS MORTGAGE CORP. 03-30-416-023 a corporation organized under the laws of THE STAT!. OF ILLINOIS and whose principal place of business is 1800 COLONIAL PARKWAY INVERNESS, ILLINDIS 60067 and recorded in Book/Volume No. 22ge(s) . as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6 N. SALEM AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS RESOURCE PLUS MORTGAGE COUNTY OF COOK before On <u>OCTOBER 22, 2001</u> (Date of Execution) me, the undersigned a Notary Public in and for said By: ANGELO CUSINATO County and State, personally appeared ANGELO CUSINATO Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and ded of said corporation Notary Public -County! THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

"UNOFFICIAL COPY" 30312

Express Title Services, In Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex011766

LEGAL DESCRIPTION:

LOT 2 IN KOEFLER'S SUBDIVISION OF THE EAST 2.50 CHAINS OF THE NORTH 4.50 CHAINS OF THE SOUTH 13.30 CHAINS OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.