UNOFFICIAL C 227 1 2242 Y7 001 Page 1 o

2001-12-03 14:09:29

Cook County Recorder

25.00



This instrument must be recorded in:

COOK County, IL

Recording Page sted By:
CALMCO SERVICING (CALMCO)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523

SATISFACTION OF MORTGAGE

Irvine, CA 92623-9526 Loan #: 1000615752

LPS #: 200530

Bin #: 10-10-01

KNOW ALL MEN BY THESE PFESENTS,

THAT WELLS FARGO BANK MINNESSCIA, N.A., AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-3 BY ATTORNEY-IN-FACT, CALMCO SERVICING L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 03/31/2000 made and executed by NORMA CHIN, AN UMMARRIED PERSON to secure payment of the principal sum of \$61450 Dollars and interest to GN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 05/16/2000 as Instrument #: 00350944 in Book: 3360 on Page: 0168 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any propriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 28-10-300-093-1056

Property Address: 14830 KILPATRICK UNIT 2E, MIDLOTHIAN, IL 60.45-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF FUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 24, 2001.

WELLS FARGO BANK MINNESSOTA, N.A., AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-3 BY ATTORNEY-IN-FACT, CALMCO SERVICING L.P. as Mortgagee

DV

ALI HARALSON, SR. VICE PRESIDENT

BOX 158

9

UNOFFICIAL COPPY30514

KENNETH J MIGUEL NOTARY PUBLIC State of Texas

Comm. Exp. 09-21-2002

STATE OF TX COUNTY OF TRAVIS

ON October 24, 2001, before me KENNETH J. MIGUEL, a Notary Public in and for the County of TRAVIS, State of TX, personally appeared ALI HARALSON, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

KENNETH J. MIGUEL, Notary Publiq

Redi.

Of Coof Colling Clark's Office Prepared by: FNLPS, 15561 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois.doc (MIN #:)

12/30/1899\12/30/1899

UNOFFICIAL COPY 30514

ATTACHMENT

LN#: 1000615752 LPS#: 200530 Bin #: 10-10-01

UNIT 508 IN THE MIDLOTHIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED REAL ESTATE: LOTS 1 TO 12 IN KETELAAR'S RESUBDIVISION OF THE SUBDIVISION OF THE SOUTH 333.45 FEET OF BLOCK 4 AND THE NORTH 333.45 FEET OF BLOCK 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINUM

ALD.

JHIBIT

COOK

COUNTY

CLORES

OFFICE