LINIOEEIOI	AL 08041130636
Prepared By: UNOFFICI	AL C 02/1,0042 8 001 Page 1 of 2
Claudia Hutchinson '\'. 1530 EAST DUNDEE ROAD-SUITE 230	2001-12-03 09:27:08 Cook County Recorder 23.50
PALATINE, ILLINOIS 60074	
	0011130636
and When Recorded Mail To	
BILTMORE FINANCIAL BANCORP, INC.	
1530 EAST DUNDEE ROAD-SUITE 230	
PALATINE	
ILLINOIS 60074	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	f Real Estate Mortgage
Corporation Assignment of the undersigned hereby grants, assign FOR VALUE RECEIVED the undersigned hereby grants, assign Stashington mutual bank, F.: WENDY VERNON HILLS, ILLINOIS BOOK:	7
FOR VALUE RECEIVED the undersigned hereby grants, assign	s and transfers to
SASHINGTON MUTUAL BANK, PA	
통영령S NORTH FAIRWAY DRIVE 발표 VERNON HILLS, ILLINOIS 6006:	
5 all the rights, title and interest of unders on id in and to that certa	in Real Estate Mortgage dated NOVEMBER 9, 2001
executed by First National Bank of Lagrange, as true AGREEMENT DATED MAY 15, 2000 AND KNC NN AS TRUST NU	stee under a trust agreement known as AS TRUSTEE UNDE MBER 3933
to BILTMORE FINANCIAL BANCORP, INC.	
a corporation organized under the laws of THE STATE I)F ILLI and whose principal place of business is 1530 EAST D'AIREE R	NOIS NAD-SUITE 230
PALATINE, ILLINOIS 60074	·
	cge(s) , as Document No. County Records, State of ILLINOIS 11130635
described hereinafter as follows: Cook (See Reverse for Leg	
Commonly known as 3521 N Reta Ave, Chicago, ILLINOI	S 60'45'
TOGETHER with the note or notes therein described or referred	to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	ge.
CTATE OF THE ANGLE	ORE FINANCIAL BANCTOD, INC.
STATE OF ILLINOIS BILTM	7.0
h-fore	
(Date of Execution)	111112
me, the undersigned a Notary Public in and for said	
County and State, personally appeared Michael F. Bischof	By: Michael F. Bischot Its: Bragidant
known to me to be the	NS: President
and President known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	"OFFICIAL SUITCHINSON
Directors and that he/she acknowledges said instrument for be the free act and deed of vaid corporation.	Notary Public, State of 19/23/05
Notary Public audio Notary Public	Notary Public, State Notary Public, State My Commission Expires 09/23/05
Claduia Nutchinson County, OA	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 4.43.03	Rev. 08/28/00 DPS 171

05-4455860

RIDER - LEGAL DESCRIPTION

Lot 33 in Benton's Addison Street Addition, being a Subdivision in the 1/2 o. ast of Cook County Clerk's Office East 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-20-407-015